



**DEPARTMENT OF PENNSYLVANIA  
VETERANS OF FOREIGN WARS AUXILIARY  
2022-2023 MONTHLY REPORT FORM**

AUXILIARY \_\_\_\_\_ DISTRICT \_\_\_\_\_ DATE \_\_\_\_\_

**AUXILIARY OUTREACH PROGRAM**

*Auxiliary Members Volunteer Time with Another Organization  
with Projects/Programs to Benefit the Community*

RECORD:	ACTIVITY WITH NAME of ORGANIZATION	HOURS SPENT	NO. of PARTICIPATING AUX. MEMBERS
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A. **FIRST RESPONDERS – POLICE / FIRE / EMT** (A few examples: volunteer with First Responders to distribute bike helmets, process Child ID kits, help with their fire safety seminars or CPR training. Help with their fundraisers: car washes, fill the boot, spaghetti dinners, motorcycle ride, 5K walk/run) Partner with community to host First Responder Appreciation Day or Week. Educate the community about Project Blue Light.)

1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____

**YOUTH / EDUCATION** (A few examples: volunteer with School Programs, Library Programs, Sports Clubs, Performing Arts, Arts & Crafts, Youth Groups, Scouts, YMCA, Four Diamonds/Mini-Thon, etc.)

1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____

B. **SENIOR CITIZENS / THOSE WITH DISABILITIES** Record time with Veterans under Veterans & Family Support (A few examples: volunteer with Meals on Wheels: home-bound meal delivery. AARP, Senior Center, Area Agency on Aging: teach computer skills, arts & crafts, drive seniors/disabled to doctor appointments, assist with housekeeping/lawn, etc.)

1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____

C. **HELP THE HUNGRY AND/OR HOMELESS** (A few examples: volunteer with Food Pantries/Food Banks: sorting, stocking, distributing. Soup Kitchens: preparing or handing out meals. Rescue Missions, Homeless & Emergency Shelters: sort donations, cleaning, and maintenance. Habitat for Humanity: construction, etc.)

1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____

## AUXILIARY OUTREACH PROGRAM

Auxiliary Members Volunteer Time with Another Organization with Activities to Benefit the Community

RECORD:	ACTIVITY WITH NAME of ORGANIZATION	HOURS SPENT	NO. of PARTICIPATING AUX. MEMBERS
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D. ANIMALS / THE ENVIRONMENT (A few examples: volunteer with local Humane Societies/Shelters, Animal Rescue Groups: dog walkers, animal care, sort donations, cleaning. Parks and Recreation Groups and Rail Trail Authorities: plant trees, flowers, weed/care for community gardens/parks/trails. Pick up trash along the road with Pick up Pennsylvania thru PennDOT.)

1.			
2.			
3.			
4.			
5.			

E. HEALTH / RESEARCH (A few examples: volunteer with American Cancer Society, Heart Assoc. etc. with walk/run events by helping with registration, water stations, timekeeping, parking, etc.; Red Cross: organize a blood drive)

1.			
2.			
3.			
4.			
5.			

TOTAL HOURS \_\_\_\_\_ TOTAL NO. OF PARTICIPATING MEMBERS \_\_\_\_\_

Attach additional descriptions and/or photos

ONLY RECORD HOURS SPENT / AUX. MEMBERS PARTICIPATING WITH ORGANIZATIONS

PROJECTS/PROGRAMS NOT AFFILIATED WITH THE VFW OR VFW AUX. PROGRAMS

Do **NOT** report activities such as "BUDDY" ® POPPY distribution or repairs/maintenance to Post home, cooking/serving meals at/for a Post or Auxiliary Fundraiser, VFW or Auxiliary meetings or conventions, or church activities that do not benefit the community.

Examples listed in each category are only a few suggestions; there are MANY activities that qualify.

QUESTIONS? Please contact VFW Auxiliary Community Outreach Program Chairman at email below

PREPARED BY \_\_\_\_\_ DATE \_\_\_\_\_

TITLE \_\_\_\_\_ DISTRICT # \_\_\_\_\_ AUXILIARY # \_\_\_\_\_

**MAIL TO:** Kimberly Grundon  
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 Shermans Dale, PA 17090  
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REPORT MONTHLY APRIL 1, 2022 TO MARCH 31, 2023

MAIL THIS FORM TO THE VFW AUXILIARY COMMUNITY OUTREACH CHAIRMAN

**DO NOT MAIL TO DEPARTMENT HEADQUARTERS**